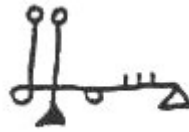


Our Final Word On The O9A



"What is expounded in various texts in *Naos* is a new esoteric philosophy derived from both ancient hermeticism as described in the *Corpus Hermeticum*, in particular the *Poemandres tractate*, and Greco-Roman paganism."

The above and the following quotations are taken from *Longusian Primary Sources*. {1}

<quote>

The 1989 *Naos* collection {2} was the first exposition of not only the O9A septenary system and the praxis (anados, ἄνοδος) associated with it, but also of the ontology of causal, acausal, and of the 'nexions' in and by which acausal being is or can be manifest (presenced) in the causal and in causal beings.

Thus, instead of θεός and ὁ θεός of the hermetic *Poemandres tractate* and of Greco-Roman paganism the O9A has "the acausal" as Being, the source of causal beings. Which concept is devoid of the anthropomorphic deities, of the causal abstractions of theos and theoi, and devoid of the identification of θεός as the God of Christianity and the Allah of Islam. In essence, therefore, what is expounded in various texts in *Naos* is a new esoteric philosophy derived from both ancient hermeticism as described in the *Corpus Hermeticum*, in particular the *Poemandres tractate*, and Greco-Roman paganism.

Much of what is expounded in *Naos* has no parallels in Occult literature, ancient and modern. The concept of causal and acausal being; The Star Game; Esoteric Chant; the three to six month rite of Internal Adept. In terms of esoteric philosophy, the septenary Star Game and its fluidic alchemical symbolism and correspondences, and the ontology of causal, acausal, and nexions, make it unique and appropriately described by the term Longusian tradition and not by the name 'order of nine angles'.

With one exception - the text titled *Advanced Star Game*, attributed to D. Myatt - all the contents of *Naos* are by 'Anton Long' writing under the pseudonym Thorold West which he has admitted to using. {3} Interestingly, *Naos* is devoid of 'satanism' both practical and theological.

Hence a distinction should be made between the Longusian tradition with its esoteric philosophy, and the 'order of nine angles' which is not a philosophy but rather the diverse subculture which developed from that esoteric tradition. {4}

Logically therefore *Naos* is the primary source of that Longusian esoteric philosophy, with Anton Long's other early esoteric writings about O9A ontology, The Star Game, and the Seven Fold Way, expositions of his esoteric philosophy, with the only matters requiring interpretation (i) whether or not there is an 'early' and a 'later' (post-1990s) esoteric philosophy of Anton Long, and (ii) whether or not O9A satanism, with all its dialectical polemics, is relevant to that esoteric philosophy with our view on this matter that philosophically such satanism is not relevant.

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<quote>

The conclusion is that the primary source for the Longusian tradition is the facsimile of *Naos* supplemented by Anton Long's pre-2012 esoteric not polemical nor 'satanic' writings. The pre-2012 esoteric writings include texts such as:

- * Language, Abstractions, and Nexions
- * Some Notes Concerning Language, Chants, and Acausal Entities
- * Denotatum - The Esoteric Problem With Names
- * Alchemical Seasons and The Fluxions of Time
- * Diabological Dissent
- * The Rounwytha Way In History and Modern Context
- * The Last Writings of Anton Long:
 - I. Lapis Philosophicus
 - II. The Enigmatic Truth

All the other, non-philosophical, pre-2012 writings signed by or attributed to Anton Long are not primary sources in relation to the esoteric, the Occult, Longusian tradition. It is this esoteric tradition and not the 'order of nine angles' which in our opinion is his legacy. For it is this tradition which inspired our Hebdomian Way {5} and returned Western esotericism to its hermetic and Greco-Roman pagan roots - as explained in the text *Julius Evola, The Seven Fold Way, And The Corpus Hermeticum* {6} - and thus to the individual, the non-political, quest for Lapis Philosophicus.

</quote>

{1} Longusian Primary Sources, https://archive.org/download/longusian-primary-sources_202308/longusian-primary-sources.pdf

{2} Facsimile Of The 1989 Naos Collection, (43 Mb pdf) <https://archive.org/download/naos-physis-magick/Naos-Physis-Magick.pdf>

{3} Anton Long Interview March 2023, <https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf>

{4} *O9A Subculture: A Complete Guide*. (i) Read on-line: <https://www.scribd.com/document/566506964/A-Guide-To-O9A-Subculture> (ii) Download, 59Mb pdf: https://archive.org/download/subculture_complete/o9a-subculture-complete.pdf

{5} *The Sevenfold Seeking And Noesis Of The Hebdomian Way*, <https://archive.org/download/the-noetic-hebdomad/noetic-hebdomad-v5.pdf>

{6} *Julius Evola, The Seven Fold Way, And The Corpus Hermeticum*, <https://archive.org/download/evola-seven-fold-way-hermeticism/evola-7fw-v7.pdf>

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